

Jewish Home of Eastern PA

For Home Use Only

1101 Vine Street
 Scranton, PA 18510
 Telephone (570) 344-6177
 Fax (570) 344-9610

| | |
|---------------------------------|--------------|
| Application # _____ | Case # _____ |
| Application Fee Paid _____ | |
| Date Application Received _____ | |
| Interviewer _____ | |

Application For Admission

| | | | |
|--------------------------|------------------------|---|-----------------------------------|
| Last Name | First Name | Middle Initial | Maiden Name |
| Present Address | | | Since |
| street | city | state | zip |
| Telephone Number | Social Security Number | Living Arrangements (check one) Own Home _____ Apartment _____ Other _____ | |
| Date of Birth | Age | Birthplace | |
| Religion | House of Worship | Address | |
| Father's Name | | Mother's Maiden Name | |
| Status: (please circle): | | | |
| single | married | widowed | divorced |
| separated | | | |
| Marriages: | | | |
| <u>date</u> | <u>city</u> | <u>name of spouse</u> | <u>date and reason terminated</u> |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| U.S. Citizen? | Veteran? | How long has applicant lived in the United States? | |
| yes _____ no _____ | yes _____ no _____ | _____ | |
| Past Occupation | | When Last Employed | |
| _____ | | _____ | |

Emergency Contact: Three individuals will be indicated on the Medical Record for contact purposes.

| | Name | Relationship | Complete Address | Telephone |
|---|---|--------------|------------------|--------------------------|
| 1 | resident representative / power of attorney | | | home cell business |
| 2 | | | | home cell business |
| 3 | | | | home cell business |

Jewish Home of Eastern PA

Hospital / Rehabilitation / Nursing Home Admission Information:

Please indicate any admission within the past 12 months with specific dates for the purpose of determining Medicare coverage. Please try to give exact admission & discharge dates within the last 60 days.

| Name of Institution | City | Admission Date | Discharge Date |
|---------------------|------|----------------|----------------|
|---------------------|------|----------------|----------------|

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| 1 |
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| 2 |
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| 3 |
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| 4 |
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|---|
| 5 |
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Physician:

Address:

Phone:

Podiatrist:

Address:

Phone:

Dentist:

Address:

Phone:

Eye Doctor:

Address:

Phone:

Funeral Director:

Address:

Phone:

Cemetery:

Address:

Referral Source:

Financial Information: *

An appointment must be scheduled with the Business Office Manager for further financial details prior to or on the day of admission. Please call 570-344-6177 ext 103 to arrange an appointment.

**Applicant Financial Resource
Assessment Questionnaire**

(for purposes of applying for Medical Assistance)

Yes/No

- 1 Has the applicant sold, given away, gifted or transferred assests in the past 5 years?
(cash, property, real estate) _____
- 2 Does the applicant own annuities, mutual funds, stocks or bonds? _____
- 3 Does the applicant have life insurance policies? _____
- 4 Does the applicant have a pre-paid burial arrangement? _____
- 5 Does the applicant have an annuity, life estate or trust? _____

**At the current rate of \$320 per day for a semi-private room,
the monthly charge for a thirty day month totals \$9,600.00.**

**Based on the Jewish Home's private pay rate, the applicant has liquid assets to cover _____ months/years,
before applying for Medical Assistance.**

| | | |
|-------------------------|----------|---------|
| Guarantor for resident: | Address: | Phone: |
| | | e-mail: |

| | | |
|--------------------------|----------|---------|
| Resident Representative: | Address: | Phone: |
| | | e-mail: |

Signature of Applicant: _____ Signature of Resident Representative: _____

***Application cannot be processd unless all areas are completed.**

Health Insurance Information

| Type | Company Name | Number | Effective Date |
|--------------------|--------------|--------|----------------|
| Medicare | | | |
| Co-Insurance | | | |
| Medicare "D" Plan | | | |
| HMO | | | |
| Medical Assistance | | | |
| Other | | | |
| Address: | | Phone: | |

Please attach copies of all insurance cards below or on a separate sheet:

If unable to obtain copies, present original to the Business Office and copies will be made.

If unable to locate cards, please provide a copy of most recent insurance statement to verify numbers.